Antigone

Line 182ff
Creon: Country first, protects his citizens, knows enemies, city must be safe
to progress – will make the country great.

- Thucydides 2.60
  Pericles: Right course city good for individuals over private interests –
  secure city allows individual recovery: city supports citizens, one
citizen cannot support city. Therefore Ath should be defended.

Line 194ff
Cre: Eteocles died for city buried correctly; Polynices planned against city so
no burial: loyalty rewarded in death.

- Xenophon Hellenica 1.2.77
  State traitors and thieves of sacred property tried – convicted, no Attic
burial, property confiscated.

Line 446ff
Cre, Antigone: Antig will break laws if not divine.

- Xenophon Memorabilia 1.2.41
  Pericles, Alcibiades: discussing concept of law – meeting together,
good actions, tyrant’s are also laws; if an action involves compelling, it
is violence not law.

Line 687ff
Haemon (to Cre): Cre doesn’t pay attention, frightens citizens; city mourns
Antig, she didn’t deserve to die in disgrace; he is not infallibly right; men
should not believe they alone are intelligent.

Line 731ff
Hae, Cre: Thebes does not think she is a traitor, Cre speaks like a ‘child’;
cities do not belong to rulers.

- Andocides 1.96-97
  Andocides: suppressors of democracy in Ath public enemies, who
kills them ‘pure and holy’ – citizens take oaths to do this.

- Thucydides 6.53
  Tryanny of Pisistratus & sons – oppressive; Spartans ended it; always
fearful and suspicious.