Sophocles *Oedipus Tyrannus* 447ff
Teir (to Oed): Can never destroy me; man being hunted is Theban native: blind man now sees, beggar now rich; oracle of Oed’s fate.

787ff
Oed: Delphi without parents’ knowledge, Phoebus disappointed him, upset about his fate.

Xenophon *Memorabilia* 1.1.3ff
Socrates was no more heretical than others relying on omens – omens were way of gods communicating.

Thucydides 8.1
Athenians would not believe about Sicily, then turned against officials who voted for it – public didn’t vote for it, angry with oracles.

Euripides *Helen* 744-57
Seers useless, e.g. didn’t work at Troy; people should do sacrifices only not oracles; only need “reason and good planning”.

Worship of/Prayers to gods (including Athena)

Euripides *Children of Heracles* 770ff
Chorus: Athena mother of city; city always honours her in various ways.