Perhaps the first step to renewal as mentioned ash-sheikh proved or el-Kholy; Last year, killing them. says al-refai by Sheikh provedor el-Kholy: "as if it alludes to his words to those teenagers who never fail to simplicity, it soon at the surface in their understanding of heritage, I think ettajdid achieved force forgotten gadim and ignored, no study and experience in the fields and their concerns and his arguments. As refers to those who are guarding the heritage and reverence, the alert to that unless our job to become heritage, guardian of the heritage scholars, we cannot get out of spending the past and to be a contemporary of our time. The word "killed" they that we are trapped in old like it or not, and these traps are repeatedly accumulate consistently, takes us from each side, but there's no way to escape without being screened. murder here is a critical awareness of deep orbits gadim and explore the maps, and a penetration of prospects in our time ".

At the same time do not reject everything produced and produced by the "other" as long as it is not inconsistent with our vision of civilization and our perception of Islam, because thought is a humanitarian bid integration-oriented beyond the narrow confines of a property of all humankind, the collection and resorting to compromise, to systematic subsidiarity - as he went al-Jabiri - any; "Linking concept field transferee up organically, and by building the reference to grant him legitimacy and power" or mechanism rounding deliberative when Taha abd-al-rahman and “require the mechanism that fall from transferred everything would differ from the requirements of the deliberate origin, or weaken the certainty with regards to the original nodes in particular, or not fail to collect the necessary knowledge".