

## Life as economics (Marxist paradigm)

In a rational social order every youngster from age 9 should become a productive worker - as well as every able-bodied adult should be governed by the general law of nature, namely, to eat, it should work - and He works not only with your head but with your hands. Life and economy are interrelated and interdependent. Production of material goods (goods and services) is necessary for people to live. This production forms the economy, which in turn is a criterion by which to judge the development of a country. Money. It is a sheet of paper on which rotates the economy and which is dependent on the life nowadays. One paper, by which it can get food goods. services and everything else what can we wish, but we can not buy new life. Although money is powerless against the birth or death, life people work to obtain money. Capitalists (as Marx called them) take advantage of this desire of the people to keep money and start receiving benefits at the back of exploited workers, so-called "surplus value". Marx divides the "surplus value" of two types: absolute and relative as nowadays in common is the absolute, because failure to comply with working time and additional unpaid labor are some of the most diseased problems nowadays. Marx's formula: money-commodity-money '(money prim) can be viewed from two sides. The economy of the country have a capital that we put in the product or service you sell and earn a profit (money prim) and again a complete cycle to the position from which we started, namely money, in life also is. We put a capital in itself, whether we learn or gain any qualifications or other, we put money in themselves. Then we work with the qualifications and knowledge to again spend money (money prim). Conclusion we can make is that our life is dependent on money, our lives started to resemble more of a developing economy than ordinary life. Only through relationships with other people, places and events you can ever exist in the universe (as a recognizable unit, as something that can be determined) .According Marxists people take necessary but independent of their identity relationships, ie production relationships. Realizing their relationships with other people you mean that the working class does not exist? For capitalists, they are nothing more than workers who earn through, and not interested in anything except money and - just money "prim". The proletariat enslaved capitalists are not interested in the relationship between them and how much money you will earn. Money control emotions and relationships of the people. This is a sign that more and more destroys people's lives. Life has become a production, supply an economy. Marx examined the relationship between base and superstructure. The