Chapter 13: Political Angles

A parable intends to change the reader and through the reader, to change society

Political writing "can be one-dimensional, simplistic, reductionist, preachy, dull" (110).

What is political writing?

 Writing that addresses the realities in its world, including human problems (both social and political), and expresses the rights of humanity and the wrongs of those in control (power).

Steps to understanding the political angles:

- 1. understand context of story (social, political)
- 2. understand author's background
- 3. understand author's goal
- 4. understand HOW the work engages with its specific time period

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een gender and accompany gender Writers expect readers to be interested in the world around them

Political issues:

1. power

2. classes (socioeconomic)

3. justice

4. rights

5. gendar 🔑

6. rela ronship between genver and ace 7. relationship between gender and ethnicity

Generally, political works engage the reality of the world and examine the humanity's problems in the sociopolitical environment

Works: A Christmas Carol, Women in Love, "The Masque of the Red Death", "The Fall of the House of Usher", "Rip Van Winkle", Oedipus at Colonus, Mrs. Dalloway

Chapter 14: Archetypes/Christ Figures

All works are influenced by its dominant cultural religious beliefs (whether the author believes in them or not).

Values and principles of the dominant religion will inform the literary work itself

Possible religious principles:

- 1. individual's role in society
- 2. humanity's relationship with nature
- 3. involvement of women in public life

Christ archetypal qualities:

- 1. crucifixion (hand, foot, side, head wounds)
- 2. agony
- 3. good with children
- 4. self-sacrificing
- 5. loaves, fishes, water, wine
- 6. 33 years old
- 7. carpentry
- 8. very basic modes of transportation
- 9. walking on water
- 10.outstretched arms
- 11.time alone in the wilderness
- 12. tempted by the devil
- 13. in the company of thieves
- 14. creator of parables/aphorisms
- 15. arose from the dead on the third day
- 16. disciples (notably 12, of varying degrees of devotion)

Analysis: identify features and see how they are tagged in the text

Themes associated with Chlist folies:

1. triumph over adversiv

2. value of hose and faith

3. attaniment of grace

Christ Checklist (i.e Christ figures in literature):

- 1.33 years old
- 2. unmarried and/or celibate
- 3. wounded/marked in hands, feet, side (a crown of thorns would be spectacular)
- 4. sacrifices self in some way for others (not necessarily voluntarily)
- 5. tempted by some devil in the forest

<eg>

No archetype is an exact match to characters in a literary work

Why do writers use Christ-figures?

- to make a point
- to deepen our sense of sacrifice
- relates to hope
- relates to redemption
- relates to miracles
- to make a character look smaller (to be used in an ironic way)

Chapter 20: Seasons

scansion: how the stressed and unstressed syllables function in lines of poetry

Ages and Seasons Spring= Childhood and youth Summer= Adulthood, romance, fulfillment, passion Fall= Middle age, decline, tiredness, harvest Winter= Old age, resentment, death

Emotional component to seasons summer= passion and love winter= anger and hatred, cynicism, worldly, emotionally reserved, totally dependent on the opinion of others spring= youth, freshness, directness, openness, naiveté, flirtation, fall= exhaustion, reflective, benefitting only from our efforts

Works: Sonnet 73, Daisy Miller, "In Memory of W.B. Yeats" After Apple Picking", "Fern Hill"

Interlude

There's polyony story and difference of the story and difference o

s of telling that one story

Why do we keep telling the same story?

- · work acquires depth with retelling
- · work resonates because of its ties to other works
- · work acquires weight from the patterns set by earlier tellings
- work is more comforting because we already know it

Intertextuality -> everything is connected

We carry the qualities of pieces we've read before, the qualities we learned by reading other people's work (even if we don't remember it); we then tie those qualities to our own writing

Archetype= pattern

archetypes gain power with repetition

Works: The Maltese Falcon, A Brief History of Time

- 85. *Pigs in Heaven* by Barbara Kingsolver
- 86. The Poisonwood Bible by Barbara Kingsolver
- 87. Sons and Lovers by D.H. Lawrence
- 88. Women in Love by D.H. Lawrence
- 89. "The Horse Dealer's Daughter" by D.H. Lawrence
- 90. "The Fox" by D.H. Lawrence
- 91. Lady Chatterly's Lover by D.H. Lawrence
- 92. The Virgin and the Gypsy by D.H. Lawrence
- 93. "The Rocking-Horse Winner" by D.H. Lawrence
- 94. Le Morte D'arthur by Sir Thomas Malory
- 95. One Hundred Years of Solitude by Gabriel Garcia Marquez
- 96. Song of Solomon by Toni Morrison
- 97. A Severed Head by Iris Murdoch
- 98. The Unicorn by Iris Murdoch
- 99. The Sea, the Sea by Iris Murdoch
- 100. The Green Knight by Iris Murdoch
- 101. Lolita by Vladimir Nabokov
- 102. Going after Cacciato by Tim O'Brien
- 104. "The Fall of the House of Usher" by Edgar Allan Poe 105. "The Pit and the Pendulum" by Edgar Allan Poe 107 "The Tall Tall III."

- 109. "The Cask of Amen' lado" by Edgar Alar Poe 110. The Crop of Lot 49 by Theme
- 111. "In Plaise of Prairie" by Theodore Roethke
- 112. The Far Field by Theodore Roethke
- 113. *Hamlet* by William Shakespeare
- 114. Romeo and Juliet by William Shakespeare
- 115. Julius Caesar by William Shakespeare
- 116. *Macbeth* by William Shakespeare
- 117. King Lear by William Shakespeare
- 118. Henry V by William Shakespeare
- 119. A Midsummer Night's Dream by William Shakespeare
- 120. Much Ado About Nothing by William Shakespeare
- 121. The Tempest by William Shakespeare
- 122. A Winter's Tale by William Shakespeare
- 123. As You Like It by William Shakespeare
- 124. Twelfth Night by William Shakespeare
- 125. Sonnet 73
- 126. Frankenstein by Mary Shelley
- 127.Sir Gawain and the Green Knight
- 128. Oedipus Rex by Sophocles
- 129. Oedipus at Colonus by Sophocles
- 130. Antigone by Sophocles