Appendix E

[Refers to Para 26{b (v)}]

INCOME AFFIDAVIT FOR THE YEAR 2013 (To be typed on non-judicial paper worth Rs.20/-)

| | For the | | | | | | | | | | | | ıdet . | | | | | |
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ATTESTED

| | | | | are solvent to the extent of the amount mentioned in the Bond". |
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| | | | <u>ATT</u> | <u>rested</u> |
| | | | (1 st Clas | ss Magistrate) |
| Note: | | | | e different persons. s surety and witness. |
| | | | | Appendix H [Refers to Para 26{c (viii)}] |
| AGR | | | | RENTS/GUARDIAN OF "FULL FEE" PAYING |
| | | | | GOVERNORS AT SAINIK SCHOOLS udicial paper worth Rs.20/-) |
| THIS | AGREEMENT | is made of | | day of 20_ between (here and called the "Guarantor" which |
| his hei of Gov unless | rs, executors, adi ernors, the Saini | ministrators k Schods (r Ontext or th | nd Lega rereinaft re meani | textoc he meaning thereof be deemed to include all represent tives) of the one part and the Board ten called the Governor's which expression shall ing thereof be deemed to include the Principal of |
| studen for adn appear | nission to the Sain ring for the purpos NOW IT IS HERE That in considera | nik School, F se of receiving BBY AGREI ation of the of the afore | or and had Punglwa i ng educa ED BY a student | as at the request of the guarantor been selected inter alia, on the terms and conditions hereinafter ation in a Sainik School. and between the parties hereto as follows:- being admitted by the Governors to the Sainik ducation at the request of the guarantor, he, the |

That in consideration of the student being admitted by the Governors to the Sainik School for the purpose of the aforesaid education at the request of the guarantor, he, the guarantor, covenants with the Governors that the student will attend the Sainik School regularly and will observe the comply with all the rules and regulations thereof for the prescribed period and that he, the guarantor, shall pay to the Governors regularly and whenever called upon to do so all the fees prescribed for education in the Sainik School.

That the Governors will not be liable for any damages/charges on account of injuries which may be sustained by the student any time during his stay in the school while taking part in sports or other extra curricular activities of the school or on account of any other reason directly or indirectly related to his stay as a student in the school. All expenses that may be incurred in the treatment of such injuries will be borne by the parents/guardians as provided in the rules of the said school.

And that if there is any dispute as to the effect or meaning of these presents or in any way touching or arising out of these presents, the same shall be referred to the sole arbitration of the Board of Governors, Sainik Schools, whose decision shall be final.

LIST OF ITEMS TO BE BROUGHT BY PARENTS

| SER NO. | NAME OF ITEM | QTY |
|---------|--|--------|
| 1 | Shirt White (half sleeves) (Terri cotton) | 3 |
| 2 | Shirt White (full sleeves) (Terri cotton) | 3 |
| 3 | Short Black (Terri Cotton) | 02 |
| 4 | Shorts white TC | 2 |
| 5 | Trousers White TC | 2 |
| 6 | Vest half sleeves | 4 |
| 7 | Underwear Cotton | 6 |
| 8 | Handkerchief White | 6 |
| 9 | Slippers | 1 pr |
| 10 | Umbrella/raincoat | 1 |
| 11 | Bed Holder (Bedding Cover) | 1 |
| 12 | Socks White (plain) | 6 pr |
| 13 | sock black (plain) | 6pr |
| 14 | Towels (Turkish-01, cotton-01) | 2 |
| 15 | Bed sheets (White) 240cm x180cm | 2 |
| 16 | Pillow Cover White | 02 |
| 17 | Mug plastic and bucket plastic | 1 each |
| 18 | Hangers | 6 |
| 19 | Boot polish & Shoe Brush Hair Oil, Tooth paste, Tooth Brush, Comb Soap and Soap case Washing Soap Scissors (Small) | 4 each |
| 20 | Hair Oil, Tooth paste, Tooth Brush, Comb | 1 each |
| 21 | Soap and Soap case | 1 |
| 22 | Washing Soap | 1 |
| 23 | Ociocolo (Ciliali) | 1 |
| 24 | Housewife Kit contisting of 2 needs, the ad, reels, Khaki, | 1Set |
| | White, and Sack buttons, blane and nail cutter | |
| | os (Oxford plain Bank) | 2pr |
| 26 | Football Boots/ Spikes each | 1 pr |
| 27 | Canvas Shoes- White only | 2 pr |
| 28 | Water bottle | 01 |
| 30 | Razai/blanket | 01 |
| 31 | Fabric paint for marking cloth | 02 |
| 32 | Stationery(Pen, Pencil, Instrument Box & eraser etc) | 01 set |

LIST OF ITEMS TO BE PROVIDED BY THE SCHOOL

| SL NO. | NAME OF ITEM | QTY |
|--------|--|--------|
| 1 | Blazer with Monogram | 01 |
| 2 | Pullover Cashmillon (Khaki) | 01 |
| 3 | Khaki Uniform TC (with half sleeves shirt) | 02 pr |
| 4 | Mufti Uniform (Steel Grey pant -01, 01 Half White Shirt, 01- | 01 set |
| | Long Full Shirt) | |
| 5 | School tie | 01 |
| 6 | Belt leather | 01 |
| 7 | Hackles | 01 |
| 8 | SSPN shoulder title | 01pr |
| 9 | House Colour tag | 01pr |