

- Westerns: the movie the searchers → about homeless & mysterious stranger without a name & no past; able to restore ethical moral universe
- Mark Twain

I. Relation between Communitas and Social Structure

- Turner → structure is a fixed arrangement of ranks/statuses in an ordered relationship; social structure has a cognitive quality
 - A model for thinking about public life expressed in the past and extends to the future expressed through ritual → culture
 - Ex: inauguration of president = both structure and communitas
 - On stage has to take an oath, but in a transition period
 - Those watching see orders of our society present themselves to us, walk in in order of rank (majesty of state)
 - Communitas emerges where structure is not → an existential quality
 - About liminality, marginality, inferiority
 - Made accessible through aspects of social structure, a juxtaposition of structure and free → mutually determinative
 - Can only be grasped in some way through structure
 - Ex: carnival

J. Exaggerations

- When either is exaggerated, enter an area of danger with escape valves
 - Ex: revolutions— period of intense communitas, area of societies destroyed and no rank of people. Immediately following a tyranny comes up (French Revolution: “Jacobin” phase or “terror”)
- “Attributes of these millenarian religions will be familiar to most readers, many of these correspond to those in millenarian qualities- equally, property rights...”
- Many groups make people destroy their property and give it up → put all on same level
- Liquidate marriage and family, violate sacraments of church, gender colonies
- Total obedience, maximization of religion, all are siblings to each other, more militant than the rest
 - Catholicism starts as a military empire building fanatical period post witch phase