Literary Theory

Liberal Humanism

Human nature, which literature represents, is essentially unchanging.

- Professor F.D. Maurice (1840-)
 - Study of English literature connects to the 'fixed and enduring' aspects of national identity.
- Literary Critic I.A. Richards (1929-)
 - Precise readings in isolation from context

Structuralism (France 1950s-)

Things cannot be understood in isolation.

• Swiss Linguist Ferdinand de Saussure (1857-)

Words are arbitrary, 'unmotivated signs'.

Language is relational: chain of dwellings

There is no truth only a choice of words.

Language doesn't just label the world, it creates it.

• Anthropologist Claude Levi-Strauss (1908-)

• Literary Critic Roland Barthes (1915-)

Analysis of similarities and differences between connected talks.

Literary Critic Roland Barthes (1915-)

Items are 'contextualised by structure'.

Post Structuralism (Fra

hiverse without fixed line

Roland Barthes

Death of the Author

• Philosopher Jacques Derrida (1930-)

With each revelation we are caused to guestion what we knew.

Decentring of the intellectual cosmos after an 'event'

'There is nothing outside of the text'.

Language comes with built-in logic.

Language commands meaning as much as the writer.

Deconstruction

Poststructuralist reading against the grain. (Reading the text against itself)

Process of identifying discrepancies, contrast and contradiction in a text.

Feminism

Canonical writings

1970s: the presentation of women in the currently recognised canonical writing.