Sources of Knowledge: no single source of knowledge is used.

- The Senses (Empiricism) people form a picture of the world around them by seeing, hearing, smelling, feeling, and tasting. I "know" because I see...!
 - Ideas formed in accordance with observed data. •
 - Sensory knowledge immediate and universal (basis for most knowledge) •
 - Senses are incomplete and undependable (ill health may distort senses). •
 - Instruments aid in sensory perception (not dependable). •
 - Sensory knowledge is built upon assumptions that must be accepted by faith in the dependability of our sensory mechanisms. The senses can be replicated for public examination.
- **Revelation** God's communication concerning His Divine Will (religion). This form of knowledge has • the distinct advantage of being an omniscient source of information that is not obtainable through other epistemological methods. TRUTH = Absolute and Uncontaminated.
 - Human interpretation -- causes distortions in truth •
 - Must be accepted by faith and cannot be proved or disproved empirically. •
- Authority knowledge accepted as true because it comes from experts or has been sanctified over time as tradition
 - Classroom textbooks, teacher or reference work.
 - Saves time and enhances social and scientific progress
 - As valid as its fundamental assumptions.
- **Reason** view that reasoning, thought, or logic is the central factor in knowledge r malism). •
 - The sensations and experiences, which we gain through our sense are the raw materials of Senses = (mind/organized) system = knowper tesa May lack relevance to the external work
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 - Based on premises. •
- e mat is not the result of conscious reasoning or of Intuition - The direct from ellension of kno • immed an tel se perception.
 - Immediate feeling of certainty •
 - Sudden flash of insight •
 - Personal way of knowing •
 - The weakness is that it does not appear safe when used alone. •
 - It leaps over the limitations of human experience •

Validity of Knowledge: What is true may be false later on. How do we differentiate between false/true. Tests for truth:

- Correspondence Theory a test that uses agreement with "fact" as a standard of judgment. Judgment = facts = True; if not = False. Scientists usually hold this view. Some criticisms are as follows:
 - How can we compare our ideas with reality (we only know experiences) •
 - It assumes sense data to be clear and accurate •
 - It is inadequate ideas are not concrete outside human thought
- **Coherence Theory** states that a judgment is true if it is consistent with other judgments that have ٠ previously been accepted as true. (Critics state that false and true systems can be consistent)
- **Pragmatic Theory** this view states that the test of truth is in its utility, workability, or satisfactory consequences.
 - There is no such thing as static or absolute truth •
 - People know only their experiences •
 - Rejects coherence and correspondence theories •